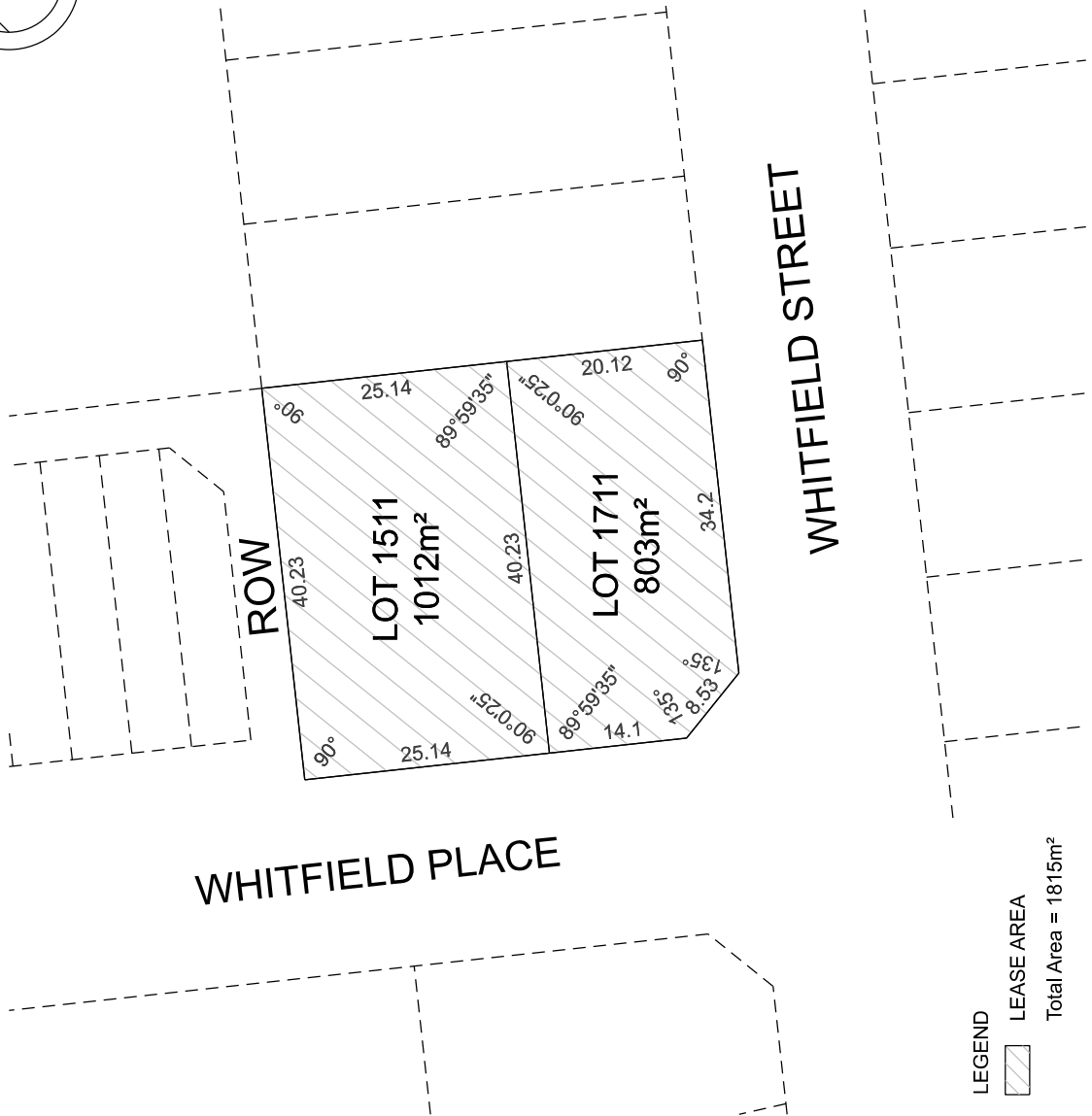


LOCALITY SKETCH

Scale: NS



ANNEXURE 1



| | | | | |
|--|-----------|-------------------------------|-----|-------|
| <p>DESIGNED: DIAGRAM R. THORP</p> <p>DATE: MARCH-1962</p> | | <p>DATE: JUNE-2024</p> | | |
| <p>DRAWN: DIAGRAM</p> | | <p>DATE: JUNE-2024</p> | | |
| <p>CHECKED: DIAGRAM</p> | | <p>DATE: JUNE-2024</p> | | |
| <p>APPROVED BY: DIAGRAM</p> | | <p>DATE: JUNE-2024</p> | | |
| <p>DEPARTMENT INFRASTRUCTURE SERVICES</p> | | | | |
| <p>PROJECT TITLE: LEASE DIAGRAM 29 WHITFIELD STREET</p> | | | | |
| <p>DRAWING TITLE: R25048 - LOTS 1717 (D167951) and 1511 (D2069320) WHITFIELD STREET, BEACHLANDS</p> | | | | |
| <p>FILE LOG: MISC282</p> | | | | |
| <p>PAPER SIZE: A4</p> | | | | |
| <p>SURVEYED BY: DIAGRAM (LANDGATE)</p> | | | | |
| <p>DATE SURVEYED: NA</p> | | | | |
| <p>DATUM: NA</p> | | | | |
| <p>SCALE: 1:750</p> | | | | |
| <p>REVISION NUMBER: 1</p> | | | | |
| <p>AMENDMENTS</p> | | | | |
| NO. | DATE | DESCRIPTION | BY | APPR. |
| 1. | JUNE-2024 | DRAW UP LEASE AREA | RJT | SPK |



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